

*Disputable matters are those matters that the Bible has not given a directive or gave a temperol instruction in the OT only but not mentioned in NT*



A Monthly Insight into sound Biblical Truth – George Mukoboto

# Disputable Matters



“ Profitable for training in Righteousness ”

Romans 14:11-12

*11 for it is written,*

*“As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God.”*

*12 So then each of us will give an account of himself to God.ESV*

**Scripture is sufficient to mould human concious to honor God even in matter that the Bible does not give directives ( 2 Tim 3:16)**

“For it is written” the word “written” is a Greek verb (**grapho**) it means an act of inscribing a language. It is a normal verb for writing.

Rom 14:1 Paul starts a verse with a command to accept the one who is weak with no intetions of discrimination based on beliefs

The apostle Paul is dealing with a matter called “quarrel over opinion” in regards to what to eat over what not to eat and observance of certain days. He focuses his attention on how to treat a weak person.

**Whether disputable matter or non-disputable, it is written that “each of us will give an account of himself to God”**

The point is no one should despise or pass judgment on the other base on what they eat or do not eat because **God has accepted them.**

**\_ A weak person is a servant of God to condemn and Judge is God’s business**

**A weak person** is the one who is in need of a moral strength, courage or will in other cognitive features. This person is a believer who strives to obey the Bible but is still uncertain on disputable matters ( those issues that the Bible does not give a directive) because of this there are some quarrels overs opinions that have led to condemnation and judging of other. For this reason there is no unity in the church, the weak person does not feel welcomed.

Concerning a day dispute; Paul says it is a personal matter to deal with on an individual conviction but then, everything Must be in honor of God and giving thanks to him since no one exist for himself or dies for himself.

“Christ is Lord for both of the dead and the living”

**“ If Christ is not Lord of all then, Christ is not Lord at all”**

